



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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The Chief Medical Officer,
(Vice-Chairman District Health Society),

Poonch.

No: SHS/J&K/NHM/FMG/14910-20

Dated: 2/10/2023

Sub: Sanction of Additional Drawing Limit under Adolescent Health Programme for School Health & Wellness Programme under Aysuhman Bharat during the financial year 2023-24 (FMR Code: RCH.5).

Ref: No.CMO/P/NHM/ACTT/924-925 dated 09/10/2023.

Approval as per e-office file No.NHM-JK/57/2023-03 (E-7220017)

Sir,

As per the administrative approval conveyed by the Ministry of Health & Family Welfare, Govt. of India in the NHM State PIP for the financial year 2023-24 and subsequently approved by the Chairman, Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded for utilization of Grants-in-Aid of **Rs.5,79,000/- (Rupees Five Lac Seventy Nine Thousand Only)** @ Rs.1000/- per school for 579 School to be trained 1158 Teachers (Health & Wellness Ambassadors) of Poonch District on account of TA/DA to participants where ever physical training will take place in favour of your District Health Society, as Additional Drawing Limit under Adolescent Health for implementation of School Health Programme under Ayushman Bharat under NHM during the financial year 2023-24, as per the new mechanism for release of funds under CSS and monitoring utilization of funds released w.e.f. 1st July 2021.

Accordingly, additional drawing limit allocated in favour of District Health Society, Poonch registered on PFMS under State Scheme-K77 as well as Govt. Banking Business application of the J&K Bank Limited to release above mentioned funds to the Principal, DIET Poonch for conducting the Training of Teachers (Health & Wellness Ambassadors), from the Single Nodal Account of State Nodal Agency during the FY 2023-24.

Procedure stipulated by the Department of Expenditure made operational in the UT of J&K w. e. f. 01st July 2021:

1. This new mechanism for release and monitoring of funds under NHM in J&K, invoked with the broad objective of avoiding unnecessary parking of funds at any level and therefore based on end-utilization of funds, Grant-in-Aid is released in favour of end-user healthcare facilities in the form of drawing limits, instead of conventional transfer of funds.
2. Drawing limits, as & when released/ conveyed as per the availability of funds in the SNA, is equivalent to 'Notional' release of funds in the Zero Balance A/c(s) (ZBA) of respective healthcare facilities, mapped with the Single Nodal A/c (SNA) of the State Health Society, now State Nodal Agency.

3. Mapped accounts of healthcare facilities will be ZBAs, whereas funds lying in the SNA will remain available for end-utilization by the concerned healthcare facilities against drawing limits allocated to them.
4. Implementing agencies shall undertake/initiate financial transaction (expenditure) under NHM through EAT/ REAT module of PFMS, using their mapped ZBAs.
5. Integrated banking system will settle the transactions, as initiated by the concerned healthcare facilities from its ZBAs through PFMS, with SNA against the allocated drawing limits of respective healthcare facilities.
6. Accordingly, against allocated drawing limits, concerned healthcare facilities shall have to make payments directly in favour of end beneficiaries/ vendors, after adhering to requisite codal formalities stipulated under relevant rules/ guidelines.
7. Funds shall have to be utilized against allocated drawing limit(s) during current financial year.
8. Any subsequent allocation of drawing limit will be subject to unutilized amount of drawing limit already allocated in favour of concerned healthcare facilities.

The Drawing Limit is sanctioned subject to following Terms & Conditions:

1. That this additional drawing limit, allocated exclusively meant for Training of Teachers (Health & Wellness Ambassadors) for implementation of School Health Programme under Ayushman Bharat under NHM, cannot be utilized towards any other activities.
2. That the funds shall be utilized after observing all the codal formalities required under rules (*no cash payments*) and as per the guidelines issued by the MoH&FW, Govt. of India for the Programme as well as general NHM guidelines.
3. That the Statement of Expenditure and Utilization Certificate are to be sent to State Health Society immediately after completion of Training.
4. That no diversion/re-appropriation of funds shall be made without approval of competent authority.
5. That the proper financial record, including Bank Column Cash Book, Ledgers, Assets Register, etc. with respect to concerned Programme/ relevant activities shall be maintained regularly at the concerned healthcare facilities under the seal & signatures of concerned Officer(s) for inspection of any visiting team from Central/State Government.
6. That the Financial Monitoring Report (FMR), alongwith status of implementation of Programme/ Physical achievements, be submitted to FMG Section as well as concerned Programme Division at State Health Society.
7. In case of any further clarifications regarding for Training of Teachers (Health & Wellness Ambassadors) for implementation of School Health Programme under Ayushman Bharat under NHM, please feel free to contact concerned Programme Division of State Health Society, NHM, J&K. Likewise, for any clarifications/ assistance regarding implementation of new mechanism, kindly contact FMG Section at State Health Society, NHM, J&K.

8. Account of the Grantee Implementing Agencies shall be open to Inspection by the Sanctioning Authority and audit both by the Comptroller & Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by the Principal Accounts Officer of the MoH&FW, Govt. of India, whenever Grantee Implementing Agencies are called upon to do so.

Sd/-


(Bhupinder Kumar), IAS

Mission Director,

NHM, J&K

Copy to the: -

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|----|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1 | Administrative Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), Civil Secretariat, J&K. | :For information |
| 2 | District Development Commissioner (Chairman, District Health Society) – Poonch. | :For information |
| 3 | Director (Planning) SHS, NHM, J&K. | :For information |
| 4 | Director Health Services, Jammu. | :For information |
| 5 | Principal, DIET, Poonch. | :For information |
| 6 | State Nodal Officer, SHS, NHM, J&K. | :For information |
| 7 | Programme Manager, Adolescent Health, NHM, J&K | <i>:For information & ensure that funds are to be utilized during the current financial year</i> |
| 8 | Divisional Nodal Officer, SHS, NHM, J&K, Jammu Division | :For information & n.a. |
| 9 | I/C website (www.nhmjk.com) | :Uploading on website |
| 10 | Cashier/Ledger Keepers. | :for recording in books of accounts/PFMS/Tally |
| 11 | Office file | :For record. |


(Abhishek Talwar), JKAS
Financial Advisor & CAO,
NHM, J&K